

# ZONING BOARD OF APPEALS

City of Beacon, New York

## APPLICATION FOR APPEAL

OWNER: Marvin Benjamin Jung

TELEPHONE: 845-453-4200

APPLICANT (if not owner): \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

REPRESENTED BY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

PROPERTY LOCATION: 14 Catherine Street

TAX MAP DESIGNATION: SECTION 5954

Section of Zoning Code appealed from or Interpretation desired:

Section 223-26(c)(1) to create off-street parking in the required front yard

Reason supporting request:

no off street parking

Supporting documents submitted herewith: Site Plan, Survey, etc. as required:

Survey

Date: March 28, 2017

ADDRESS: 14 Catherine St.

Beacon, NY 12508

E-MAIL: benjamin.jung@gmail.com

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ZONING DISTRICT: R1-S

BLOCK 35 LOT 863850

### Fee Schedule

|                 |        |
|-----------------|--------|
| AREA VARIANCE   | \$ 250 |
| USE VARIANCE    | \$ 500 |
| INTERPRETATION: | \$ 250 |

Marvin Benjamin Jung  
Owner's Signature

\_\_\_\_\_  
Applicant's Signature

**\*\*escrow fees may apply if required by Chairman\*\***

# APPLICATION PROCESSING RESTRICTION LAW

## Affidavit of Property Owner

Property Owner: Marvin Benjamin Jung  
If owned by a corporation, partnership or organization, please list names of persons holding over 5% interest.

List all properties in the City of Beacon that you hold a 5% interest in:

Applicant Address: 14 Catherine St. Beacon, NY 12508

Project Address: \_\_\_\_\_

Project Tax Grid # 5954-35-863850

Type of Application ZBA

Please note that the property owner is the applicant. "Applicant" is defined as any individual who owns at least five percent (5%) interest in a corporation or partnership or other business.

I, Marvin Benjamin Jung, the undersigned owner of the above referenced property, hereby affirm that I have reviewed my records and verify that the following information is true.

1. No violations are pending for ANY parcel owned by me situated within the City of Beacon ✓
2. Violations are pending on a parcel or parcels owned by me situated within the City of Beacon \_\_\_\_\_
3. ALL tax payments due to the City of Beacon are current ✓
4. Tax delinquencies exist on a parcel or parcels owned by me within the City of Beacon \_\_\_\_\_
5. Special Assessments are outstanding on a parcel or parcels owned by me in the City of Beacon \_\_\_\_\_
6. ALL Special Assessments due to the City of Beacon on any parcel owned by me are current ✓

Marvin Benjamin Jung  
Signature of Owner

Title if owner is corporation

| Office Use Only:                                                                                 | NO       | YES      | Initial   |
|--------------------------------------------------------------------------------------------------|----------|----------|-----------|
| Applicant has violations pending for ANY parcel owned within the City of Beacon (Building Dept.) | <u>✓</u> | <u>—</u> | <u>JM</u> |
| ALL taxes are current for properties in the City of Beacon are current (Tax Dept.)               | <u>—</u> | <u>✓</u> | <u>g</u>  |
| ALL Special Assessments, i.e. water, sewer, fines, etc. are current (Water Billing)              | <u>—</u> | <u>✓</u> | <u>g</u>  |

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---|--|
| <b>Part 1 - Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| Name of Action or Project:<br><div style="text-align: right; font-size: 1.2em;">Marvin Benjamin Junge</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| Project Location (describe, and attach a location map):<br><div style="text-align: right; font-size: 1.2em;">Driveway request</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| Brief Description of Proposed Action:<br><div style="text-align: right; font-size: 1.2em;">14 Catherine St. Beacon, NY 12508</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| New driveway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| Name of Applicant or Sponsor:<br><div style="text-align: right; font-size: 1.2em;">Marvin Benjamin Junge</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Telephone: 845-453-4200                                              |                                                                                                                                                                                                                                       |    |     |   |  |
| Address:<br><div style="text-align: right; font-size: 1.2em;">14 Catherine St.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | E-Mail: benjamin.junge@gmail.com                                     |                                                                                                                                                                                                                                       |    |     |   |  |
| City/PO:<br><div style="text-align: right; font-size: 1.2em;">Beacon</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | State:<br><div style="text-align: right; font-size: 1.2em;">NY</div> | Zip Code:<br><div style="text-align: right; font-size: 1.2em;">12508</div>                                                                                                                                                            |    |     |   |  |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                      | <table border="1" style="width: 100%;"><tr><td style="width: 50%; text-align: center;">NO</td><td style="width: 50%; text-align: center;">YES</td></tr><tr><td style="text-align: center; height: 40px;">✓</td><td></td></tr></table> | NO | YES | ✓ |  |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                      | <table border="1" style="width: 100%;"><tr><td style="width: 50%; text-align: center;">NO</td><td style="width: 50%; text-align: center;">YES</td></tr><tr><td style="text-align: center; height: 40px;">✓</td><td></td></tr></table> | NO | YES | ✓ |  |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| 3.a. Total acreage of the site of the proposed action? _____ acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| b. Total acreage to be physically disturbed? _____ acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |
| 4. Check all land uses that occur on, adjoining and near the proposed action.<br><div style="display: flex; flex-wrap: wrap; padding: 0;"><div style="width: 50%;"><input checked="" type="checkbox"/> Urban    <input type="checkbox"/> Rural (non-agriculture)</div><div style="width: 50%;"><input type="checkbox"/> Industrial    <input type="checkbox"/> Commercial    <input type="checkbox"/> Residential (suburban)</div><div style="width: 50%;"><input type="checkbox"/> Forest    <input type="checkbox"/> Agriculture</div><div style="width: 50%;"><input type="checkbox"/> Aquatic    <input type="checkbox"/> Other (specify): _____</div><div style="width: 50%;"><input type="checkbox"/> Parkland</div></div> |     |                                                                      |                                                                                                                                                                                                                                       |    |     |   |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                            |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                               | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | N/A<br><input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>        |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                              | NO<br><input type="checkbox"/>            | YES<br><input checked="" type="checkbox"/> | <input type="checkbox"/>        |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____                                                                                                                                                                                                                                                                                  | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                                                             | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| b. Are public transportation service(s) available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                   | <input type="checkbox"/>        |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                   | <input type="checkbox"/>        |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____                                                                                                                                                                                                                                       | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water: _____                                                                                                                                                                                                                                                                                | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment: _____                                                                                                                                                                                                                                                                                   | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?<br>b. Is the proposed action located in an archeological sensitive area?                                                                                                                                                                                                                                | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____                        | NO<br><input checked="" type="checkbox"/> | YES<br><input checked="" type="checkbox"/> | <input type="checkbox"/>        |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban |                                           |                                            |                                 |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                                                                                                                                                                       | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 16. Is the project site located in the 100 year flood plain?                                                                                                                                                                                                                                                                                                                                                                 | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES<br>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____                                          | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            | <input type="checkbox"/>        |



|                                                                                                                                                                                                                     |    |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____ | NO | YES |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____                                               | NO | YES |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____                                             | NO | YES |

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor name: Marvin Benjamin Jung Date: 3/28/2017  
 Signature: [Signature]

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2.** Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|                                                                                                                                                                                                 | No, or small impact may occur | Moderate to large impact may occur |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?                                                                                     |                               |                                    |
| 2. Will the proposed action result in a change in the use or intensity of use of land?                                                                                                          |                               |                                    |
| 3. Will the proposed action impair the character or quality of the existing community?                                                                                                          |                               |                                    |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                                           |                               |                                    |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?                                 |                               |                                    |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?                      |                               |                                    |
| 7. Will the proposed action impact existing: <ul style="list-style-type: none"> <li>a. public / private water supplies?</li> <li>b. public / private wastewater treatment utilities?</li> </ul> |                               |                                    |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                                        |                               |                                    |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                                          |                               |                                    |

|                                                                                                                 | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? |                                           |                                                |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        |                                           |                                                |

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)